Signed On 06-Jan-2017 By Muddada Ravichandra (Finance Department)

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Budget Estimates 2016-17 - Budget Release Order for Rs. 2,00,13,000/- (Rupees Two Crores Thirteen Thousands) toEconomics and Statistics Department - Orders - Issued.

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FINANCE (FMU-GAD-2) DEPARTMENT

G.O.Rt.No.: 31 **Dated: 06-01-2017**

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.46, Finance (Budget.I) Department, dt.31.03.2016
3. G.O.Ms.No.51, Finance (Budget.I) Department, dt.01.04.2016
4. C. No. 3446/Plg.XII/2016 dt.29-11-2016
5. Fin U.O. No. 37027/162/FMU-GAD.II/2016 dt.03-01-2016
6. GoI Lr No. 20011/1/2016-EA dt.28-07-2016
7. GoI Lr No. 2-3/2016 ASI-ES dt.24-10-2016

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ORDER:-

In pursuance of the orders issued in references read above, the Director Economics and Statistics Department is hereby issued a Budget Release Order for an amount of Rs.2,00,13,000/-(Rupees Two Crores Thirteen Thousands) from the BE provision 2016-17 and as additional funds in relaxation of TCO and quarterly regulations, pending provision of funds by obtaining the supplementary grants at the appropriate time during the financial year 2016-17 towards release 2nd & 3rd installments released by GOI vide 6th and 7th references cited under the schemes Timely Reporting of Agricultural and Improvement of Crop Statistics under the following head of accounts.

(Rs. in Lakhs)

S.No.	Head of Account	Charged/ Voted	Provision in BE 2016-17	Additional Amounts Sanctioned	Amounts Reappro -priated	Total Provision in BE 2016-17	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
Scheme Name: Improvement of Crops Statistics **Procedure of Drawal of Funds:** Detailed Voucher Bill **Drawing Officer:** Concerned Drawing Officer **Remarks:**									
1	3454-02-800-12-08-010-011	V	98.00	0	0	98.00	9.10	37.13	51.77
2	3454-02-800-12-08-010-012	V	0.21	0.13	0	0.34	0.09	0.25	0
3	3454-02-800-12-08-010-013	V	16.22	0	0	16.22	5.21	5.36	5.65
4	3454-02-800-12-08-010-016	V	20.18	0	0	20.18	1.41	10.84	7.93
5	3454-02-800-12-08-010-017	V	0.97	0	0	0.97	0.11	0.33	0.53
6	3454-02-800-12-08-010-018	V	7.62	0	0	7.62	0.72	2.89	4.01
7	3454-02-800-12-08-010-019	V	0.97	0	0	0.97	0.11	0.33	0.53
8	3454-02-800-12-08-110-111	V	11.00	0	0	11.00	7.00	3.00	1.00
9	3454-02-800-12-08-130-131	V	4.00	0	0	4.00	1.00	3.00	0
10	3454-02-800-12-08-130-132	V	13.00	0	0	13.00	8.00	4.50	0.50
11	3454-02-800-12-08-130-133	V	14.00	0	0	14.00	3.00	8.00	3.00
12	3454-02-800-12-08-280-284	V	4.00	0	0	4.00	2.00	2.00	0
Scheme Name: Timely Reporting of Agricultural Statistics **Procedure of Drawal of Funds:** Detailed Voucher Bill **Drawing Officer:** Concerned Drawing Officer **Remarks:**									
13	3454-02-800-12-07-010-011	V	1,29.15	7.25	0	1,36.40	90.00	46.40	0
14	3454-02-800-12-07-010-012	V	0.11	2.03	0	2.14	0.02	2.12	0
15	3454-02-800-12-07-010-013	V	21.47	0.74	0	22.21	15.37	6.84	0
16	3454-02-800-12-07-010-016	V	27.66	4.89	0	32.55	18.37	14.18	0
17	3454-02-800-12-07-010-017	V	1.24	0	0	1.24	0.37	0.44	0.43
18	3454-02-800-12-07-010-018	V	9.86	0.16	0	10.02	6.50	3.52	0
19	3454-02-800-12-07-010-019	V	1.24	0	0	1.24	0.37	0.44	0.43
20	3454-02-800-12-07-110-111	V	24.19	0	0	24.19	12.00	10.00	2.19
21	3454-02-800-12-07-130-131	V	15.12	0	0	15.12	5.00	8.00	2.12
22	3454-02-800-12-07-130-132	V	25.70	0	0	25.70	12.00	11.00	2.70
23	3454-02-800-12-07-130-133	V	31.75	0	0	31.75	10.00	17.00	4.75
24	3454-02-800-12-07-280-284	V	7.56	0	0	7.56	5.00	2.56	0
		Total	**4,85.22**	**15.20**	**0**	**5,00.42**	**2,12.75**	**2,00.13**	**87.54**

The **(Planning Secretariat),** Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Muddada Ravi Chandra
Secretary to Government(R&E)

To

The Planning Department, A.P.Secretariat., Velagapudi.

The Director of Economics and Statistics Department, A.P

The Director of Treasuries & Accounts,A.P., Ibrahimpatnam.

The Pay & Accounts Officer, A.P.

The Accountant General A.P.Hyd

The Reins(Budget Computers)

The Fin (BG.III) Dept

SF/SCs

// FORWARDED BY ORDER //

SECTION OFFICER.